

Prof. dr. Olga Lucia Lizzini
Curriculum vitae et studiorum (as of July 2022)

Professor (Professeure des Universités)
Islamic Studies and Philosophy in Islam – Aix-Marseille University

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https://univ-amu.academia.edu/olgaluciaLizzini?from_navbar=true
<https://www.iremam.cnrs.fr/fr/lizzini-olga-lucia>

Current positions

- I. (As of September 2020): Professor (Professeure des Universités), Islamic Studies and Philosophy in Islam – Aix-Marseille University.
- II. Invited Senior Lecturer – University of Geneva (Chargée de cours: Philosophie arabe, Philosophie hébraïque), Université de Genève.

Areas of Competence: History of Philosophy, Ancient and Medieval Philosophy (Arabic, Latin and Jewish traditions); Ancient Philosophy and its reception in the Arabic-Islamic world; Arabic Philosophy and its reception in the West; Latin; Arabic Language, Islamic Studies, History of Science in the Middle Ages and in the Arabic-Islamic context.

Areas of Specialisation: Medieval Latin and Arabic Philosophy: Metaphysics, Ontology, Division of the Sciences, Avicenna and his precursors (especially Aristotle and Neoplatonism), Yahyā ibn ‘Adī, Islamic Theology and Intellectual Tradition, Arabic philosophical Language.

Education

- 1995-2000 - Ph.D. in Philosophy (Medieval Philosophy), University of Rome “La Sapienza”, Italy (“excellent”).
- 1995-1996 - Degree in Arabic and Islamic Studies, Pontifical Institute of Arabic and Islamic Studies, Rome (“magna cum laude”).
- 1994-1995 - Institute of Historical Studies (“Istituto per gli Studi Storici”), Naples, Italy (post-graduate fellowship).
- 1993-1994 - M.A.: ‘Licence complémentaire en Philosophie’ (“avec la plus grande distinction”); Catholic University of Louvain, Belgium.
- 1992- BAV (Biblioteca Apostolica Vaticana)- Certificate in Library Science (Biblioteconomia): 29/30.
- 1990 - French Institute of Arabic Studies of Damascus (ex I.F.E.A.D. now I.P.O.), Syria.
- Syrian Institute for Teaching Arabic to Foreigners, Damascus.
- 1985-91 - Degree in Philosophy (110/110 cum laude), University of Rome “La Sapienza”, Italy.

Post-Doctoral Academic Employment and Professional Experience

- 2009-2020 Assistant Professor (Mediaeval Philosophy, Latin and Arabic, Ancient Philosophy), Vrije Universiteit, Amsterdam, The Netherlands.
- June 2007-June 2009 - Alexander von Humboldt Fellow at the University of Bochum (Ruhr-Universität, Bochum), Germany.
- 2006-2007 and 2007-2008 - Temporary Lecturer in Islamic Studies (History of Islamic Religion) at the University of Urbino-Pesaro, Italy.
- 2003-2004 and 2004-2005 - Research Fellow (Medieval Arabic Philosophy) at the University of Bari, Italy (Chair of History of Medieval Philosophy, Prof. P. Porro).
- 2001-2002 and 2002-2003 - Post-Doctoral Fellow (Medieval Philosophy) at the University of Rome “La Sapienza”.
- 2000-2002 - Editing (texts and translations) for the *Storia della scienza (History of Science)*, “Istituto della Enciclopedia Italiana ‘Giovanni Treccani’” (Institute for the Italian Encyclopaedia ‘Giovanni Treccani’), under the direction of Prof. Sandro Petruccioli.
- 2000-2007- University of Rome “La Sapienza”, Italy, Chair of the History of Medieval Philosophy (affiliation as “cultore della materia”).

Research abroad

2007-2009 : Research at the Ruhr-Universität – Bochum (two years).
 1999, 2000 : Research at the Oxford Centre for Islamic Studies (six months each time)
 1990, 1994, 1998, 2001: various research periods (three - six months each time) at the I.F.E.A.D. (Institut Français d'Etudes Arabes de Damas, now I.F.P.O.).
 1994, 1997: Research (8 months, 6 months) at the Centre de Philosophie arabe (U.C.L.- Louvain-la-Neuve).
 1996, 1997: Research (two months) in Germany: Universities of Heidelberg and Freiburg in Breisgau.
 1990-present various periods of research in Paris (almost one month every year).

Teaching qualifications

2018 – SKO (Senior Kwalificatie Onderwijs), VU University, Amsterdam (joint programme with the UvA, Amsterdam)

2016 – ASN: Abilitazione Scientifica Nazionale 2016 -2026) –, MIUR, Ministero Italiano Università e Ricerca (Qualification as Professor of Near Eastern Cultures): Professore Ordinario, I fascia: Storia della filosofia, 11C5.

2014 – BKO (Basis Kwalificatie Onderwijs), VU University, Amsterdam.

2013 – ASN – Abilitazione Scientifica Nazionale (2013 -2024) –, MIUR, Ministero Italiano Università e Ricerca: Qualification as Professor of Near Eastern Cultures: Professore Ordinario, I fascia: Culture del Vicino Oriente, 10N1.

2012 ASN: Abilitazione Scientifica Nazionale (2013-2023), MIUR, Ministero Italiano Università e Ricerca, Qualification as Associate Professor (Professore associato, II fascia) in History of Philosophy (Storia della Filosofia, 11C5).

<https://abilitazione.cineca.it/ministero.php/public/esitoAbilitati/settore/11%252FC5/fascia/2>

2012 ASN: Abilitazione Scientifica Nazionale (2013-2023), MIUR, Ministero Italiano Università e Ricerca, Qualification as Associate Professor (Professore associato, II fascia) in Language and Civilization of Ancient Near East, Middle East and Africa 10N1

<https://abilitazione.cineca.it/ministero.php/public/esitoAbilitati/settore/10%252FN1/fascia/2>

2007 – Qualification as “Maître de conférences en Philosophie”, Ministry of Education (Ministère de l'Éducation), France.

Courses taught

At AMU (Aix-Marseilles University), Aix-en-Provence (2020-)

Islamic Studies [in French]

- Islamologie (Textes fondateurs)
- Islamologie classique (al-Ghazālī: foi et incroyance: vérité et fausseté dans le *Faysal al-Tafrīqa* et le *Munqidh min al-Dalāl*)
- L'orthodoxie Sunnite : le développement d'une idée plurielle

Philosophy in Islam [in French]

- La pensée en Islam : philosophie et religion dans le *Hayy ibn Yaqzān* de Ibn Tufayl
- Séminaire d'Islamologie : “Tawhīd et falsafa : le Néoplatonisme arabe, al-Kindī, al-Fārābī, Yahyā ibn ‘Adī, Avicenne” (2020-2021)
- “La falsafa et ses critiques” – Séminaire dédié à Eric Chaumont
- <https://www.iremam.cnrs.fr/fr/hsmcu08-seminaire-islamologie-2021-2022>

At the University of Geneva (Université de Genève: 2018-)

- Arabic philosophy (for undergraduate and master's students), in French (Séminaire de philosophie arabe):
- « Avicenne, la doctrine de la puissance dans la *Métaphysique* du *Livre de la Guérison* ; introduction à l'histoire de la philosophie arabe »).

- « Avicenne, la doctrine de l'être dans la *Métaphysique* du *Livre de la Guérison* ; introduction à l'histoire de la philosophie arabe »).
- « Avicenne, le Premier principe et les attributs divins dans la *Métaphysique* du *Livre de la Guérison* ; introduction à l'histoire de la philosophie arabe »).
- « Avicenne, la causalité dans la *Métaphysique* du *Livre de la Guérison* ; introduction à l'histoire de la philosophie arabe »).
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- Jewish Philosophy (for undergraduate and master's students), in French (Séminaire de philosophie hébraïque : « Maïmonide: *Le Guide des Égarés* : la création ; introduction à l'histoire de la philosophie juive »).
- « Maïmonide : *Le Guide des Égarés* : la prophétie ; introduction à l'histoire de la philosophie juive »).
- « Maïmonide : *Le Guide des Égarés* : providence, omniscience divine et prédétermination ; introduction à l'histoire de la philosophie juive »).
- « Maïmonide : *Le Guide des Égarés* : qu'est-ce que le monothéisme ? Introduction à l'histoire de la philosophie juive »).

At the VU (Vrije Universiteit), Amsterdam, The Netherlands (2009-2020):

Ancient Philosophy [in English and in Dutch]

- Introduction to Ancient and Patristic Philosophy (for undergraduate students).
- Reading a philosophical text: Aristotle's Ousiology and Doctrine of Being: *Metaphysics Zeta* (for both undergraduate and master's students).
- Reading a philosophical text: "Aristotle's *De anima* (On the Soul)" (for undergraduate students, in English).
- Reading a philosophical text: "Aristoteles: *De anima* (Over de Ziel)" (for undergraduate students, in Dutch).

Ancient and Medieval Philosophy (Arabic and Latin) [in English]

- Creation and Emanation in Greek, Arabic and Latin medieval philosophy (master's students).
- Potency in Ancient and Medieval Philosophy (Aristotle, Plotinus, Avicenna, Scotus; with Prof. W. Goris; undergraduate and master's students).
- Potency and power in Ancient and Medieval Philosophy (Aristotle, Plotinus, Avicenna, St. Thomas Aquinas: master's students).
- Truth in Ancient, Arabic and Medieval Philosophy (a course for the honours degree program).
- Reading a philosophical text: Boethius' *De consolazione Philosophiae* (for undergraduate students).
- Thomas Aquinas' *De ente et essentia* and its Arabic sources (for master's students).
- Medieval Philosophy (introductory course for undergraduate students).
- From Athens to Baghdad to Toledo: the *Liber de Causis* (with Prof. M. Martijn; for both undergraduate and master's students).
- Great Minds I (Key figures in Ancient and Medieval Philosophy: *What is reality?*)

Arabic Philosophy [in English]

- Introduction to Philosophy in Islam (Arabic Philosophy: for undergraduate students).
- Arabic Philosophy (introductory course for undergraduate students).
- Avicenna's *Metaphysics* (for both undergraduate and master's students).
- Reading a philosophical text: Averroes on Faith and Reason: the *Decisive Treatise* and the *Third Discussion* of the *Tahāfut al-Tahāfut* (for both undergraduate and master's students).
- Pleasure of Knowledge in Avicenna's *Metaphysics* (a course for the honours degree program).
- Introduction to the reading of Arabic philosophical works and to Arabic philosophical terminology (for undergraduate students).

History of Philosophy and methodology [in English]

- Introduction to the History of Philosophy (for undergraduate PPE students: Philosophy, Politics and Economics).
- The Mind-Body Problem in Ancient and Medieval Philosophy: Plato, Aristotle, Plotinus, Augustine, Avicenna, Averroes, Thomas Aquinas (for master's students).

- How to write an essay (a course about methodology, for undergraduate students).
- How to write a thesis (a course about methodology, for master's students).

At the Università Ca' Foscari, Venezia (Visiting Professor, 2012-2013: November 2012) [in Italian]

- Introduction to the History of Islamic Philosophy (for undergraduate students), in Italian ('Introduzione alla Storia della filosofia islamica').
- Avicenna's philosophy and the *Book of the Definitions* (a course for undergraduate and master's students; text reading in Arabic), in Italian ('La filosofia di Avicenna e il *Libro delle definizioni*').

At the Sorbonne University, Paris I Panthéon-Sorbonne (Visiting Professor: "Professeure invitée", 2011-2012; March-April 2012)

- 'Création et émanation : la pensée islamique et Avicenne' [in French].

At the University of Urbino-Pesaro, Italy (2006-2007 and 2007-2008) [in Italian]

- Islamic Studies: Creation in the Qur'ān (In Italian, for undergraduate students).
- Islamic Studies: The problem of Evil in Islamic Philosophy and Theology (In Italian: for undergraduate students).

At the University of Bari, Italy (2003-2004 and 2004-2005) [in Italian]

- Introduction to the reading of Arabic philosophical works and to Arabic philosophical terminology (In Italian, for Ph.D. students).

At the University of Rome "La Sapienza" (now "Sapienza Università"), Italy (2001-2002 and 2002-2003) [in Italian]

- Medieval Philosophy (undergraduate students); seminars on Medieval Philosophy and on Arabic Philosophy (in Italian, for master's and Ph.D. students).

Invitations as Visiting Professor [5]

2018 – Invited Senior Lecturer – University of Geneva

2017-2018 (October 2017) – **Freie Universität, Berlin** – SFB Sonderforschungsbereich "*Episteme in Bewegung*".

2012-2013 (July 2013) – **Universidad de Chile, Santiago de Chile**, Centro de Estudios Arabes (Dr. Rodrigo Karmy).

2012-2013 Università Ca' Foscari, Venice (November-December 2012), Visiting Professor, Corso di laurea in Lingue orientali (Department of Asian and North African Studies). Dipartimento di Studi sull'Asia e l'Africa Mediterranea (Department of Asian and North African Studies, Prof. Dr. I. Zilio Grandi).

2011-2012 (Mars 2012) – **Université Paris 1- Pantheon-Sorbonne**, Chair of Arabic Philosophy (Prof. Dr. J.B. Brenet).

Honors, Awards and Grants [12]

2022 – I.F.I (Institut français d’islamologie) – Grant for a research project (« Islamologie d’excellence ») : L’Un divin et ses multiples : des modèles du *tawhīd* entre philosophie, chiisme et soufisme (60.000 euros).

2022 – Amidex Foundation – Grant for the Pedagogical Project:

TAMAM: Towards An Internationalization of the Master in Islamic and Area Studies at Aix-Marseille University [54000 Euros].

2018 – International Award AVICENNE (Prix International Avicenne). Académie Nationale de Médecine de Paris (30 May 2018). The International Avicenna Award was set up by the Avicenne-France Association and the MED 21 Programme.

2013 – “Alexander von Humboldt Stiftung”: Grant for the Organization of an “Alexander von Humboldt Kolleg”: Paris, Institut du Monde Arabe – Université Paris I, La Sorbonne, 4-7 September 2013: “La philosophie arabe à l’étude. Sens, limites et défis d’une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline”. First Conference on the Historiography of Arabic-Islamic Philosophy, organized by J.B. Brenet and O. L. Lizzini. – 10.000 Euros

2012 – A.U.C. (American University of Cairo): nomination as Assistant Professor in Philosophy (position declined).

2007-2009 – Alexander von Humboldt Fellow at the University of Bochum (Ruhr-Universität, Bochum), Germany – 60.000 Euros.

1999-2000 – Italian Doctoral Fellowship (four months) at the “Oxford Centre for Islamic Studies”, Oxford, UK. –.

1998 – Italian Doctoral Fellowship (four months) at the French Institute of Arabic Studies of Damascus, Syria (I.F.E.A.D.: “Institut Français d’Études Arabes”, now I.F.P.O.).

1995-2000 – Doctoral Fellowship (four years) at the University of Rome “La Sapienza” – 60.000 Euros.

1994-95 – Fellowship (one year) at the Italian Institute for Historical Studies (“Istituto Italiano per gli Studi Storici”), Naples, Italy.

1994 – Dissertation Grant (Best Dissertation in Medieval Latin Culture) from the Italian Foundation ‘Ezio Franceschini’ (F.E.F.), Florence, Italy; see www.sismelfirenze.it –.

1993-94 – Fellowship (one year) from the University of Padua (Italy) at the Centre for Arabic Philosophy (“Centre de Philosophie Arabe”) of the Catholic University of Louvain (U.C.L.), Louvain-la-Neuve, Belgium.

Conference Organization [7]

Aix-Marseille University, IREMAM, 2-3 décembre 2021, Journée d’Études *Courants anti-intellectualistes en Islam*. *Qu’est-ce que cela signifie de choisir de ne pas philosopher plutôt que de philosopher ?* Pour Éric Chaumont, co-organization with N. Zouggar (with J.-B. Brenet, Z. Bou Akl, A. Candiard, O.L. Lizzini, A. Oulddali, S. Pagani, Y. Sangaré, G. Vandamme, N. Zouggar).

Amsterdam, VU Amsterdam, Department of Philosophy, 2-3-4 March 2020 : Three Seminars on South-Asian Philosophy with Elisa Freschi (University of Toronto), organization: Olga L. Lizzini with the assistance of M. Martijn.

Rome, Sapienza Università, 24-26 October 2018: *Fonti, flussi onde: l’acqua tra metafora e realtà nel pensiero antico, medievale e moderno*. Organization of the conference together with M. Lenzi (Sapienza Università Roma); Luisa Valente (Sapienza Università, Roma); Pina Totaro (ILIESI, Istituto per il Lessico Intellettuale Europeo e la Storia delle Idee, Roma).

Amsterdam, VU University, 20 April 2018: *The Life of Plants/Het leven van de planten/La vie des plantes*: a workshop on the meaning of life (and philosophy) with Marije Martijn, Ype de Boer, Cor Zonneveld, O.L. Lizzini; special guest: Emanuele Coccia, author of *La vie des plantes* (Paris 2016).

Amsterdam, VU University, 3rd annual OZSW Conference, 11-12 December 2015: Dutch Research School of Philosophy, 3rd annual Conference organized by M. van Hees, O.L. Lizzini and M. Martijn; Key-note speakers: J. van Benthem, J. Broome, S. Broadie, K. Hawley.

Paris, Institut du Monde Arabe – Université Paris I, La Sorbonne, 4-7 September 2013: *La philosophie arabe à l'étude. Sens, limites et défis d'une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline*. First Conference (Alexander von Humboldt Kolleg) on the Historiography of Arabic-Islamic Philosophy, organized by J.B. Brenet and O. L. Lizzini.

Amsterdam, Maison Descartes, 30 March 2011: *Les enjeux pluriels de la philosophie*, a French Dutch open discussion on the meaning and role of the Arabic heritage in Medieval Western philosophy, organized by O. L. Lizzini and B. van Ruymbeke, Amsterdam, "Maison Descartes". Special guests: Ph. Buttgen, I. Rosier: <http://www.jelionbleu.nl/?p=1932>

Languages

Modern Languages: Italian (mother tongue); French (C2; fluent-excellent), English (C1/C2; fluent); German (C1; fluent); Dutch (B2/C1; fluent); Spanish (B1; reading); Portuguese (reading).

Classical Languages: Classical Arabic; Latin (translating); Ancient Greek (reading); Persian, Hebrew, Syriac (notions).

Teaching in: French, English, Italian, Dutch.

Professional Affiliations

Member of:

- Gruppo di Ricerche Arabo-Cristiane / Group for Arabic-Christian Research (G.R.A.C.).
- Società italiana per lo Studio del Pensiero Medievale (S.I.S.P.M.).
- Société Internationale pour l'Étude de la Philosophie Médiévale (S.I.E.P.M.).
- Société Internationale d'Histoire des Sciences et des Philosophies Arabes et Médiévales (S.I.H.S.P.A.I.).
- Thomas Aquinas and the Arabs International Working Group (AAIWG), Research Network under the direction of R. Taylor, Marquette University, Milwaukee, U.S.A.
- Société Asiatique.

2009-2020

- OZSW: Nederlandse Onderzoeksschool Wijsbegeerte – Dutch Research School of Philosophy
- CLUE: VU Research Institute for Culture, History and Heritage.
- 2017-2020: Stevin Centre for the History of Science and Humanities, VU Amsterdam.
- European Graduate School for Ancient and Medieval Philosophy (E.G.S.A.M.P.), Amsterdam.

Member of the Editorial or Scientific Board of

- Institut Français d'Islamologie (IFI) (« Commission labélisation » ; « Commission internationale »).

<https://institut-islamologie.fr/institut-francais-dislamologie/e>

- Thomas Aquinas and the Arabs International Working Group (AAIWG), Research Network under the direction of R. Taylor, Marquette University, Milwaukee, U.S.A.

- *Sapientia Islamica*: Studies in Islamic Theology, Philosophy and Mysticism, Mohr Siebeck, Tübingen (Peer reviewed Book series).

- *Abacus*, CNERU, Cordoba, Spain (Book series).

- *Esperienze filosofiche*. Mimesis (Peer reviewed book series).

- *Filosofia.it* (<http://www.filosofia.it> : International e-Journal of Philosophy).
- *Annali Ca' Foscari*, Serie Orientale, Università Ca' Foscari, Venezia (International Journal).
- *Mediaevalia*. Textos e Estudos (International Journal).

Peer-Review [2009-2022]

- "Oriente Moderno", Istituto per l'Oriente 'Carlo Alfonso Nallino', Roma.
- "Anuario Filosófico", Universidad de Navarra.
- "Lexicon philosophicum", International Journal for the History of Texts and Ideas, CNR, Rome.
- "Journal of the History of Philosophy".
- "The Review of Metaphysics".
- "Studies in Interreligious Dialogue".
- "Byzantinisches Archiv — Series Philosophica".
- "Algemeen Nederlands Tijdschrift voor Wijsbegeerte (ANTW)".
- "Revue Philosophique de Louvain", UCL-Louvain.
- "Documenti e Studi sulla tradizione filosofica medievale".
- "Studi e materiali di Storia delle religioni".
- "al-Qantara".
- "Oriens".
- "Studia Graeco-Arabica"
- "American Catholic Philosophical Quarterly"
- *Cambridge Companion to Common Sense Philosophy*, ed. by R. van Woudenberg and R. Peels.
- *Sapientia Islamica: Studies in Islamic Theology, Philosophy and Mysticism*, Mohr Siebeck, Tübingen (Peer reviewed Book series).
- "Patrimonio Arabo Cristiano" series, GRAC.
- ANVUR (Agenzia Nazionale di Valutazione del Sistema Universitario e della Ricerca, Italy).
- ERC-Grant

Ph. D., Master and Bachelor Thesis Supervision

As main supervisor:

- *al-Ghazali : il pensiero teologico e filosofico alla luce della spiritualità francescana*, Pontificio Ateneo Antonianum, Roma, Ph.D. Maher Shehata, 2009-2010. (Ph.D thesis).
- *Avicenna's Teleology. Whether or not the First Principle is the Final Cause*, A. J. Rob, VU University Amsterdam, 2011-2012 (Bachelor).
- *Self-reflectivity in the philosophy of Plotinus, Self-thinking and the Self, of the Soul and the Intellect*, J. Vernooj, VU University Amsterdam, 2011-2012 (Bachelor).
- *Buddhism and Stoicism. A Comparison*. M. van de Beurcht, VU University Amsterdam, 2014-2015 (Bachelor).
- *Enneads V.1 (10): Teaching and Reminding the Soul of its Origin. Plotinus on the Genesis of Intellect in a Protreptic Treatise*. Ch. Minderman, VU University Amsterdam, 2015-2016 (Bachelor; short listed as Best VU Bachelor's thesis 2015-2016).
- *L'ange, médiateur spirituel entre Dieu et l'homme, dans les Récits d'Ibn Sînâ et de Suhrawardî*, F. Guennoun, Université de Genève, 2020-2021 (Master/Maîtrise, Département de philosophie). (Best Master Thesis – Université de Genève).

As second supervisor:

- *Origenes' triniteitsleer in context*, Anne Kers, Bachelor thesis, VU University Amsterdam, 2012-2013.
- *L'Espistola sulle definizioni e descrizioni delle cose di al-Kindī*, V. La Trofa, Università Ca' Foscari, Venezia 2013-2014 (Tesi magistrale).
- *Heidegger, Foucault and Derrida*, Neils Hexspoor, VU University Amsterdam, 2014-2015 (Bachelor).
- *QUID EST FORMALITAS? The place of the doctrine of the formalities in Nicolaus Bonetus's Metaphysica. Study and edition*, Benno van Croesdijk, VU University Amsterdam, 2014-2015 (Bachelor).
- *La concezione del sapere : Averroè e Dante a confronto*, Elisa Cardillo, Sapienza Università di Roma, 2014-2015 (Tesi triennale).
- *La dottrina della creazione in Dante. Materia e materia prima nel Paradiso*, Paolo Andreoni, Alma Mater Studiorum, Università di Bologna, 2015-2016 (Tesi magistrale).
- *Concerns regarding Animal and Human Soul in Porphyry's 'De abstinence'*, Dewi Flore Meekes, VU University, Master's Thesis in Philosophy, 2015-2016 (VU Best Master's thesis: 2015-2016).

Member of Ph.D. Committee

- Maher Shehata, *al-Ghazali: il pensiero teologico e filosofico alla luce della spiritualità francescana*, Pontificio Ateneo Antonianum, Roma, 20 December 2010.
- A. Takahashi, *Understanding Aristotle's cosmos: Albert the Great as a reader of Averroes*, 27 March 2017, Radboud Universiteit, Nijmegen.
- Anne-Sophie Jouanneau, *Désir et volonté selon l'Avicenne latin*, 16 Novembre 2018, Université La Sorbonne, Paris I.
- Joshua Harris, *Neither Solitary Nor Diverse. Transcendental Multiplicity in Thomas Aquinas*, 16 September 2019, VU University Amsterdam.
- Commission (Comité de suivi de Doctorat) : Aix-Marseille Université – DEMO – Youssef Boujeddaine, *Al-'Iqd al-farīd (Le Collier sans pareil) d'Ibn 'Abd Rabbih*, poète andalou né à Cordoue (860-/940), 11 octobre 2021.
- Ilyass Amharar, *Langage et théologie chez un Aš'arite andalou disciple de Ġazālī (505/1111) : les Nukat al-Maḥṣūl du Qāḍī Abū Bakr Ibn al-'Arabī (543/1148)*. Edition critique, traduite et commentée, Université de Aix-Marseille, 14 octobre 2021 [« Présidence du Jury »].
- Maxime Delpierre, École Pratique des Hautes Études, spécialité 2152 « Études arabes et islamiques ». Titre de la thèse : « La formation de l'avicennisme iranien et l'œuvre de Naṣīr al-dīn al-Ṭūsī : Étude du Commentaire de *al-Ishārāt wa l-tanbīhāt* », École Pratique des Hautes Études, 7 June 2022.

Academic Service

2015 – Member of committee – University Paris I (Panthéon-Sorbonne), UFR-10 - (Membre du Jury pour un poste de Maître de conférences, Histoire de la philosophie médiévale, Université Paris I (Panthéon-Sorbonne), UFR-10 Philosophie, Unité SPHère, Équipe GRAMATA, N° Galaxie 4256

2018 – Pre-evaluation (Pré-rapporteur de thèse) for the admission to the Public defense : PhD candidate Anne-Sophie Jouanneau, *Désir et volonté selon l'Avicenne latin*, 16 Novembre 2018, Université La Sorbonne, Paris I.

2020 – EPHE, Paris, Pre-evaluation of an Academic Dossier (Pré-rapporteur du Dossier présenté pour l'Habilitation à diriger des Recherches, HDR, par M. Sebtì), Centre Jean Pépin, CNRS.

2021 – ENS Lyon – Pre-evaluation of a Ph.D project (Pré-rapporteur évaluation pour contrat doctoral ; projet de Thèse présenté à M. Abbes).

2021 – MMSH – Evaluation of a Ph.D Thesis for the MMSH Prix for the best Ph.D. Thesis in Islamic Studies.

2021 (August) – Marquette University, Milwaukee (Wisconsin, U.S.A.), Report - evaluation for the dossier of Prof. D. Twetten (Professeur associé/Associate Professor) to obtain the title of Full Professor.

2022 - Pre-evaluation (Pré-rapporteur de thèse) for the admission to the Public defense : PhD candidate Maxime Delpierre, École Pratique des Hautes Études, spécialité 2152 « Études arabes et islamiques ». Titre de la thèse : « La formation de l'avicennisme iranien et l'œuvre de Naṣīr al-dīn al-Ṭūsī : Étude du Commentaire de *al-Ishārāt wa l-tanbīhāt* », École Pratique des Hautes Études, defense planned for 7 June 2022.

2022 – ENS Paris – Pre-evaluation of a Ph.D project (Pré-rapporteur évaluation pour contrat doctoral ; projet de Thèse présenté à M. Sebtì).

2022 – MMSH – Evaluation of a Ph.D Thesis for the MMSH Prix for the best Ph.D. Thesis in Islamic Studies.

2022 – (Mai 2022) Lyon Université Jean Moulin Lyon 3 - Member of committee – University of Lyon 3- (Membre du Jury pour un poste de Maître de conférences, Histoire de la philosophie médiévale, Université, N° Galaxie MCF 4413).

2022 (Juin 2022) – Université de Strasbourg - Member of committee – University of Strasbourg - (Membre du Jury pour un poste de Maître de conférences, Islamologie, Faculté de Langues, Séction CNU 15, Poste contractuel.

Administrative tasks

At Aix-Marseille University

Representative of DEMO at the Master European and International Studies - Études Européennes et Internationales (Réfèrent du DEMO - Département d'Études Moyen-Orientales au sein du Master Études Européennes et Internationales).

Coordinator of Bachelor 1 (Responsable L1) – LLCER Arabe

Member of the Study committee of the Faculty of Humanities (Membre du Comité d'Études – Faculté de Lettres).

Representative of AMU at the IFI (Représentant de AMU, nommée par le recteur, auprès de l'Institut Français d'Islamologie).

At The VU Amsterdam

Department of Philosophy, Member of the Education Committee (“Opleidingscommissie”: 2012-2018; 2018-2020: advisor member).

VU Amsterdam, Department of Philosophy, Coordinator of the Bachelor, 2016-2018.

VU Amsterdam, Department of Philosophy, Member of the Library Committee (“Bibliotheekcommissie”; September 2013-August 2020).

VU Amsterdam, Department of Philosophy, Member of the Education Committee of the Research-Master Humanities (“Opleidingscommissie”; 2011-2020).

Other Professional Experiences

- 2003-2004 - Classes taught on “Arabic and Islamic Culture”; courses, organized by the Italian Ministry of Internal Affairs, for Police and Security employees, as part of a European project on social development (PON-Sicurezza), in Italy (Taranto, Bari, Cosenza, Napoli, Caserta).

- 1998 - Collaboration with the Italian State Television (R.A.I. “Radiotelevisione italiana”), T.V. programme “Mondo 3” (authorship of texts on Arabic and Persian literature and European Orientalist literature).

- 1997 - Translation (from Arabic into Italian) of a conversation with Naguib Mahfouz, for the Italian State Television (R.A.I., “Radiotelevisione italiana”).

- 1995 - Cataloguing of Medieval Latin manuscripts (on microfilm) – Library of the Faculty of Philosophy (University of Rome “La Sapienza”).

- 1993 - Cataloguing of early modern books (15th and 16th centuries) – University Library of Rome (Biblioteca Universitaria Alessandrina).

- 1988-1991 – Collaboration with the journal on Islamic studies *Islam: Storia e civiltà*, Editor: Prof. Salvatore Bono (University of Perugia): editing, editorial revision, research in the Roman archives (“Archivio di Stato di Roma”, “De Propaganda fide”), with particular reference to Arabic and Italian documents on cultural and social relations between the Arabic world and Italy in the 17th and 18th centuries.

Scholarly Presentation

Guest Lectures, Workshops, Conference Lectures in: **Argentina** (Buenos Aires), **Belgium** (Leuven, Brussels); **Canada** (Toronto); **Chile** (Santiago de Chile), **France** (Aix-en-Provence, Caen, Lille, Paris); **Germany** (Berlin, Bochum, Göttingen, Freiburg in Breisgau, Freising, Magdeburg, Würzburg, Osnabrück, Bonn); **Italy** (Bari, Bologna, Catania, Florence, Padova, Palermo, Rome, Udine, Venice); **Lebanon** (Beirut); **The Netherlands** (Amsterdam, Leiden, Utrecht, Groningen); **Slovakia** (Bratislava); **Switzerland** (Fribourg, Geneva, Lausanne); **Turkey** (Istanbul); **UK** (London, Nottingham).

1. **Guest Lecture - University of Palermo** (Italy), 30 March 1993: «L'angelologia di Avicenna nella *Metafisica* del Libro della guarigione».
2. **II Symposium Syro-arabicum**, Beirut (Sayydat al-Bir) 17-19 September 1998: «Le traité sur l'Unité (*Maqâla fî 'l-Tawhîd*) de Yahyâ ibn 'Adî et la troisième *Maqâla* de la *Métaphysique* du *K. al-Shifâ* d'Avicenne : deux finalités différentes dans l'analyse de l'un».
3. **First World Congress of Middle Eastern Studies** (Mainz, 11-13 September 2002): «The relation between form and matter: both principles depend on an 'external cause'. The 'homology argument' (*Ilâhiyyât*, II, 4) and the deduction of *fayd*».
4. **Guest Lecture - University of Freiburg** (Switzerland), 30 April 2003: «L'essentialité de la médiation : autour de l'angélogie d'Avicenne».
5. **XIV International Conference of the Italian Society for the Study of Medieval Thought** (S.I.S.P.M.: Società italiana per lo studio del Pensiero Medievale, Bari, 9-12 June 2004): «Utilità e gratuità della Metafisica in Avicenna» (*Ilâhiyyât*, I, 3).
6. **Interdisciplinary seminar 'Between Theology and Anthropology** (*Fra Teologia e Antropologia*): «Il concetto di mente dal mondo antico all'età contemporanea»: C.N.R., Lessico Intellettuale Europeo - Storia delle Idee - Università di Roma, "La Sapienza" (Rome, 10 January 2005: «Intellectus, intelligentia, mens in Avicenna».
7. **International Conference «Echi e Fonti arabe nella letteratura duecentesca e in Dante»**, Università di Udine (Udine, Facoltà di Lettere, 14-15 April 2005): «Una Rilettura della presenza avicenniana in Dante».
8. **Journée d'Études : Vie active, vie contemplative: sources, modèles, théories** – Rome, École Française, sous la direction de Ch. Trottmann, avec la collaboration de l'Université de Rome 'La Sapienza', 17-18 June 2005: «Vie active, vie contemplative et philosophie chez Avicenne».
9. **Università di Bari** "Federico II", 22 June 2005, **Faculty of Philosophy**, School of Doctoral Studies in Philosophy (Formazione per il Dottorato di ricerca dell'Università di Bari): «La materia in Avicenna» («Matter in Avicenna»).
10. **Università di Bari** "Federico II", 29 June 2005, **Faculty of Philosophy**, School of Doctoral Studies in Philosophy (Formazione per il Dottorato di ricerca dell'Università di Bari): «La dimostrazione metafisica dell'esistenza di Dio in Avicenna» («The metaphysical demonstration of the Existence of God in Avicenna»).
11. **International Seminar** on the history of psychology (**Journée conclusive**): «L'étude de l'âme appartient-elle à la Physique ou à la Métaphysique?», organised by C. di Martino, Université de Lille3 (France), 30 May 2006: «L'étude de l'âme appartient-elle à la physique ou à la métaphysique? Le statut de l'âme chez Avicenne».
12. **XV International Conference of the Italian Society for the Study of Medieval Thought (XV Colloquio della S.I.S.P.M.** Società Italiana per lo Studio del Pensiero Medievale, Catania, 22-24 September 2006): «La cosmologia in Alfarabi e in Avicenna».
13. **European University Institute, Florence**, 14-15 December 2006, **Workshop**: *The Circulation of People, Ideas, and Goods between Maghreb and Italy (13th-16th Centuries)*: «Les philosophes arabes et Dante : quelques remarques sur le rôle de la pensée avicennienne et la médiation andalouse».
14. **Guest Lecture**, 28 February 2007, **University of Bologna** (Chair: History of Medieval Philosophy, Prof. Dino Buzzetti): «La cosmologia di Avicenna».

15. **G.R.A.C.: International Conference «La letteratura arabo-cristiana e le scienze nel periodo abbaside (750-1250 d.C.)»** (Pontificio Istituto Orientale, 9-10 March 2007): «Critica dell'emanatismo e creazione dal nulla in Yahyā ibn 'Adī».
16. **Guest Lecture**, Séminaire d'Histoire de la Philosophie médiévale, **Université Lille3** (France), 16 March 2007: «L'intellect chez Avicenne».
17. **Alexander von Humboldt-Conference**, University of Magdeburg: «Die Abhandlung „Über die Einheit“ von Yahyā ibn 'Adī», (11-13 October 2007, Magdeburg Universität).
18. **Guest Lecture** for the **Cycle of Lectures** on «La métaphysique d'Avicenne», organised by A. Hasnawi, C.N.R.S. Paris, 16 May 2008, École Normale : « Avicenne. Les attributs divins».
19. **Humboldt-Kolleg**, Bratislava (Slovakia), 25-29 June 2008: «Die Reflexion über das Eine im Kontext der arabisch-islamischen Philosophie: „Über die Einheit“ von Yahyā ibn 'Adī und seine islamischen Kontrahenten».
20. **SOAS, London**, 27 August 2008: «Emanation vs. Creation in Arabic Thought». Scholarly Presentation by Invitation (short list for the position of Lecturer in Islamic Studies, at the SOAS).
21. **MACO** (Musée des Arts Contemporains), Geneva, 27 February 2009: «An essential aspect of the Graeco-Arabic influence on 12th-13th century Metaphysics: the conception of *fluxus*» (Scholarly Presentation by Invitation: short list for the Swiss Institute – I.S.R. – in Rome).
22. **University of Nottingham** (Faculty of Theology and Religious Studies), 9 June 2009: «Creation, Emanation and the Unity of God: Yahyā ibn 'Adī and Avicenna» (Scholarly Presentation by Invitation: short list for the position of Lecturer in Islamic Studies).
23. **Vrije Universiteit, Amsterdam** (Faculty of Philosophy), 11 June 2009: «Teaching Arabic-Islamic Philosophy: meaning and aims» (Scholarly Presentation by Invitation: short list for the position of Assistant Professor of Islamic Philosophy. Position obtained).
24. **Göttingen** (Goethe Institut), 12 June 2009: «Oneness, unity and the uniqueness of God: Avicenna's classification of the sciences» (Scholarly Presentation by Invitation: short list for the position of Junior Professor in Islamic Studies – Juniorprofessor für Islamwissenschaften).
25. «Things» – **Workshop on Medieval Ontology, University of Freiburg** (18-19 June 2009, Freiburg am Breisgau), «The ontology of Avicenna».
26. **Guest Lecture** – IKGF (Bochum) – **Workshop on Analogy. The Abrahamic Religions**: «The metaphor of light in Avicenna: some remarks on the role and the limits of analogy», Bochum-Ruhr-Universität (4 February 2010).
27. **Guest Lecture** – **Leiden Institute of Area Studies**, School for Middle Eastern Studies, Talks series: «The metaphysics of Avicenna: the meaning of the 'light' metaphor» (Universiteit Leiden, 25 March 2010).
28. **Guest Lecture** – Bari, **Università di Bari "Federico II"**, (22 December 2010): «Simboli e indicazioni. Gli angeli nella filosofia islamica» (with G. Agamben, E. Coccia and Samuela Pagani; organized by P. Porro, Bari, Università degli Studi, Facoltà di Filosofia).
29. **University of Freiburg in Breisgau**, 11 February 2011: «Logic, Grammar, Rhetoric and Metaphysics in al-Fārābī (d. 950) and Ibn Sīnā (Avicenna, d. 1037). Some suggestions for a possible research project on the epistemological principles of language». (Scholarly Presentation by Invitation: short list for the position of Junior professor in Arabic Philosophy- Junior Professor).
30. **Amsterdam, Maison Descartes**, 30 March 2011: «Aristote au Mont Saint-Michel ?, Critical presentation of Gougenheim's book *Aristote au Mont Saint-Michel*», a lecture which was part of «Les enjeux pluriels de la philosophie», *A French-Dutch open discussion on the meaning and role of the Arabic heritage in Medieval Western philosophy*, organized by O. Lizzini and B. van Ruymbeke, Amsterdam, "Maison Descartes".
31. **Guest Lecture - Paris, Centre Le Saulchoir**, 20 and 24 May 2011: «Possibility and Creation. Some Remarks on the Views of Avicenna and Aquinas», **Journées d'études** organisées par C. Cerami (CNRS), V. Cordonier (CNRS), A. Oliva (IRHT), R.C. Taylor (Marquette University and De Wulf-Mansion Centre, Katholieke Universiteit Leuven).
32. **International conference Prince of Physicians. The Legacy of Avicenna in the Islamic World and the West**, - **Leiden Universiteit**, 16 January 2012: «Giver of Intellect and giver of forms: a key element of Avicenna's influence in the Latin Middle Ages», Scaliger Institute – Leiden University Centre for the Study of Islam and Society (LUCIS).

33. **International workshop, Paris, Université Paris 1 Pantheon-Sorbonne**, 17 Mars 2012 : « Intellect et intellect agent chez Avicenne ». Dans le cadre du séminaire organisé par Paris I- CNRS-Lille III (A. Jaulin, C. Cerami, M. Crubellier ; UMR 7219/UMR 8163), «Du *Nous*. Aristote, avant et après : Tradition grecque, tradition arabe», 16-17 Mars 2012.
34. **Professeur invité, Paris, Université Paris 1 Pantheon-Sorbonne, (Mars-Avril 2012) : 1.** 27 March : « Création et émanation : la question dans la pensée arabe quelques remarques ». 2. 30 March : « L'acte divin et ses images chez Avicenne ». 3 : 3 April : « L'acte divin et le principe : les attributs divins chez Avicenne ». 4. 5 April : « Emanation et action : la dimension éthique de l'agir de Dieu chez Avicenne ». 5. 13 April : « Emanation et révélation : le point de vue des *falāsifa* : quelques remarques ».
35. **Guest lecture: Rome, Università 'La Sapienza', Chair of History of Medieval Philosophy (Prof. P. Porro), 2 May 2012:** «Analogia e attributi divini nella tradizione filosofica dell'Islam medievale: alcune note su Avicenna».
36. **Guest lecture, Rome, Università di Roma III, Chair of History of Mathematics (Prof. Ana Milàn Gasca), 2 May 2012:** «Il nulla, la cosa».
37. **Kaete-Hamburger Kolleg Workshop: Apocalypse, Eschatology, Messianism in a comparative perspective**, organized by A. Cuffel and Z. Pogossian, **Bochum**, Kaete-Hamburger Kolleg, 8-9 May 2012: «The Language of God: Some Brief Remarks on 'Revelation' in Islamic Philosophy».
38. **Leuven, KUL (Katholiek Universiteit Leuven), 4th-5th June 2012**, «Fluxus: Some Remarks on Avicenna and Albertus Magnus», **Presentation by invitation to: Translation and Transformation in Philosophy: Albert, between Aquinas and 'the Arabs', a collaborative workshop conference at KU Leuven** on the thought of Albertus Magnus and the Arabic tradition, organized by A. Robiglio and R. Taylor.
39. **SIEPM International Congress of Medieval Philosophy: Pleasures of Knowledge (Freising, August 20-25 2012)**, 23 August 2012: *Pleasure of knowledge and quietude of the soul in Avicenna (Ilāhiyyāt, VII, 7 and IX, 7)*.
40. **Guest Lecture, Amsterdam (U.v.A), 28 September 2012, ACASA (University of Amsterdam), Imagining the Divine in Context:** «The concept of the Divine in Aristotle».
41. **Journée d'études** dans le cadre du séminaire « **Recherches en cours sur la falsafa** », 21 Novembre 2012: Centre Jean Pépin, Journée d'études organisée par Meryem Sebt et Maroun Aouad, Villejuif: «Utilisation et limites de l'image de la lumière chez Avicenne ».
42. **6 December 2012, Università Ca' Foscari, Aula Berengo, Venezia**, Discussion on *Avicenna* by O.L. Lizzini, Carocci, 2012) with Angelo Scarabel, Giovanni Catapano, Giuliano Tamani, Ida Zilio-Grandi.
43. **Lausanne, 1-2 March 2013**, University of Lausanne: International Conference on Relations in the Middle Ages: «Causality and relation: Avicenna and al-Ghazālī ».
44. **Paris, 5-6 avril 2013**, «Plaisir et plaisir de la connaissance chez Avicenne», séminaire *Le plaisir dans les traditions platonicienne et aristotélicienne*, co-organisé par Cristina Cerami (CNRS/SPHERE-CHSPAM), Annick Jaulin (Univ. Paris 1) et Michel Crubellier (Univ. Lille 3).
45. **Guest Lecture, Rome, Sapienza Università**, Chair of History of Medieval Philosophy, Prof. Luisa Valente, 27 May 2013: «La logica di Avicenna: alcune osservazioni».
46. **Würzburg, 7-8 June 2013: Aquinas and Arabic Metaphysics**, International Conference organised by Dag Nikolaus Hasse and Jörn Müller, Institute of Philosophy, Würzburg Residence Castle: «Relations, Metaphysics and the demonstration of God's existence: Avicenna and al-Ghazālī».
47. **Santiago, Universidad de Chile**, Centro de Estudios Arabes, 20 July 2013: «Emanación y creación en el pensamiento árabe».
48. **Santiago de Chile, Universidad de Chile**, Instituto de Filosofía, 23 July 2013, **I Coloquio Internacional de Pensamiento árabe y filosofía contemporánea: El Pensamiento árabe e islámico clásico y nosotros**, Conferencia inaugural.
49. **Universidad de Chile, Centro de Estudios Árabes, 20-30 July 2013: Lectures as Visiting Professor** (invitation by Prof. Rodrigo Karmy, Centro de Estudios Arabes, Universidad de Chile, Santiago de Chile).
50. **Centro de Dialogo Intercultural Alba, Buenos Aires, 21 Augusto 2013**, «Emanación y creación en el pensamiento de Avicena».
51. **Paris, Institut du Monde Arabe-Université Paris I, Pantheon-Sorbonne, 4-7 September 2013** : « La philosophie arabe à l'étude. Sens, limites et défis d'une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline ». First Conference (Alexander von Humboldt Kolleg) on the Historiography of Arabic-Islamic Philosophy, organized by J.B. Brenet and O. L. Lizzini: « Comment définir la philosophie dans un contexte: autour des mots : arabe, islamique, philosophie ».
52. **Guest Lecture, Amsterdam (U.v.A), 27 September 2013, ACASA (University of Amsterdam), Imagining the Divine in Context:** «The concept of the Divine in Aristotle, II».

53. **VU University, Amsterdam, 18-21 December 2013: International Conference: *Analysis and Synthesis. Philosophical Method and Scientific Methodology in Ancient and Medieval Thought*:** «Avicenna on Truth. Some Remarks».
54. **Istanbul, 2-5 July 2014, International Conference: *Commenting as Philosophy and the Abrahamic Interpreters*,** organized by D. Butorac (www.arxai.org): «Towards a Definition of Philosophy in the Arabic-Islamic Tradition».
55. **The University of Toronto Colloquium in Medieval Philosophy, Toronto, 19-20 September 2014:** «Potency, Power and Potentiality in Avicenna: Some Remarks».
56. **Amsterdam (U.v.A), 3 October 2014: ACASA (University of Amsterdam): Guest lecture, *Imagining the Divine in Context*:** «The concept of the Divine in Aristotle, III».
57. **Paris, 10 October 2014: Contribution to the S.I.H.S.P.A.I. 9th International Colloquium : *Rationalité plurielle. Sciences, philosophie et Kalām dans l'Islam classique*,** 8-10 Octobre 2014 : « La prophétie, langage de Dieu: révélation et philosophie chez Avicenne ».
58. **Paris, Centre Jean Pepin, 7 Novembre 2014 : *La Providence, le destin, le mal et la matière. Un réseau de commentaires en amont et en aval d'Avicenne*,** organisation M. Sebti : « La question de la matière chez Avicenne ».
59. **Giornata di studi sul non-essere, Università Ca' Foscari, Venice, 20 November 2014:** (organization by D. Spanio, Venezia): «Nihil e *creatio ex nihilo* in Avicenna».
60. **A. von Humboldt-Universität, Berlin 21-22 November 2014: *Constructing Hellenism in Classical Islam and Renaissance Europe. Transfer, Appropriation and Transformation*,** Workshop organized by Han Lamers: «The Question of Truth in Greek Logic and Islamic Revelation: Some Remarks about Avicenna».
61. **Freie Universität zu Berlin, 11 December 2014: *Vision, Light, Imagination in Arabic Philosophy*,** Workshop organized by B. U. La Sala : «The metaphor of Light in Avicenna».
62. **Université de Caen, 4-5 février 2015 : Totalitas,** colloque international organisé par Maud Pouradier : « *Nihil et Totalitas* dans la métaphysique d'Avicenne ».
63. **Guest Lecture, Amsterdam University College, 10 March 2015:** «Avicenna: The analysis of Being».
64. **Guest lectures, Venice, Università Ca' Foscari, 7-8 May 2015:** Seminario di approfondimento di Filosofia araba (al-Kindī, al-Fārābī, Ibn Sīnā).
65. **Rome, 29 May 2015** (online participation, invited speaker): Pontificio Ateneo S. Anselmo, Convegno di Filosofia Medievale, *Il Nihil*, 28-29 Maggio 2015, Conference organized by Philippe Nouzille, « *Nihil e creatio ex nihilo* in Avicenna».
66. **Amsterdam-Denver, 8-10 June 2015:** On-line Conference, *Philosophy in the Abrahamic Traditions, Seventh Annual Summer Conference 2015 at the University of Denver (co-organized with Marquette University); Peter Adamson, Jon McGinnis, Olga Lizzini; Discussants: Richard Taylor, R. Ed Houser, Sarah Pessin, Luis Farhjeat et al.; organization by R. Taylor and Sarah Pessin (invited speaker).*
67. **Freiburg in Breisgau, 10-11 July 2015, Freiburg Universität, Forschungskolloquium** (Guest Lecture and presentation of texts: «Potency and act in Avicenna's Metaphysics»).
68. **Guest Lecture, Amsterdam University College, 5 October 2015:** « Being and Thing in Avicenna ».
69. **Guest Lecture, Amsterdam University College, 7 March 2016:** «Being and Instauration in Avicenna's *Metaphysics*».
70. **International Conference, *Les Éléments de théologie et le Livre des causes du Ve au XVIIe siècle*,** organized by D. Calma and M. Geoffroy, 14-15, 16 April 2016, **École Pratique des Hautes Études / CNRS) Centre 'Jean Pépin': Paris, 16 April 2016 :** «Causalité et pouvoir: autour des traces du *Liber de causis* dans la métaphysique d'Avicenne».
71. **International Conference, Freiburg Universität, 27-28-29 April 2016, *Outsiders and Forerunners: Modern reason and Historiographical Births of Medieval Philosophy*,** organization C. König-Pralong, Project MEMOPHI: « L'Hippocrate, l'Aristote des Arabes ... l'homme le plus extraordinaire que cette nation ait produit ». *Autour de l'historiographie avicennienne* ».
72. **International Conference: Paris, 12-14 May 2016,** Université Paris I—Panthéon Sorbonne/ Université Paris Sorbonne –Paris IV: Aristotélisme et Anti-Aristotélisme du Moyen-Âge arabe à la Modernité: «Potency: Some remarks about Avicenna».
73. **University Symposium, Vrije Universiteit Amsterdam, 3 June 2016,** a book symposium in celebration of the publication of *Transzendente Einheit* by Wouter Goris: “Avicenna on Unity and the One”; organization: CLUE under the direction of M. Martijn.

74. **3rd Annual Conference Women in Philosophy**, 1 July 2016, Vrije Universiteit Amsterdam: Respondent to : “The concept of lumen naturale in Descartes” by *Claudia Matteini* .
75. **Guest Lecture, Amsterdam University College**, 20 October 2016: « Philosophy and the Religious Law in Averroes: the *Fasl al-Maqāl*».
76. **International Conference (Alexander von Humboldt Kolleg): Zwischen Orient und Europa. Orientalismus in der Deutsch-Jüdischen Kultur im 19. Und 20. Jahrhundert, Rome 3-4-5 November 2016, Istituto Italiano di Studi Germanici**: «Avicenna e avicennismo: elementi di discussione nella storiografia della filosofia araba: Georges Vajda».
77. **International Conference (Colloque international): Le théologico-politique au Moyen Age**, organised by O. Boulnois and I. Moulin, Institut Catholique de Paris, 2-3 February **2017** (invited speaker): “Le théologico-politique à la lumière de la philosophie. Prophète, *khalifa* et espèce humaine selon Avicenne”.
78. **Guest Lecture, Amsterdam University College**, 28 March 2017: « Philosophy and the Religious Law in Averroes. II».
79. **University of Osnabrück**: Institut für islamische Theologie: “Avicenna Reloaded”: Avicenna – 12-13 May 2017: : «Avicenna’s Theory of Efficient Causality and the idea of potency. Aspects of a Controversial Subject ».
80. **Paris, Collège de France** (28-29 May 2017): *Philosopher au XIIe siècle* – (invitation): “Philosopher au XIIe siècle : Avicenne et sa première réception au Moyen Age. Quelques remarques” .
<https://www.college-de-france.fr/site/alain-de-libera/symposium-2017-05-29-10h00.htm>
81. **Paris, INALCO**, 5-6 Juillet 2017: “The representations of the Prophet in the construction of Islamic Knowledge” : “*La prophétie chez Avicenne: imagination et rôle politique*”.
82. **Freie Universität, Berlin**, Sonderforschungsbereich “Episteme in Bewegung”, 20 October 2017: “An essential aspect of the Graeco-Arabic influence on 12th-13th century metaphysics: the conception of fluxus”.
83. **Venezia, Fondazione Cini, Università Ca’ Foscari, Seminario: L’Etica islamica**: “Il mondo sensibile è il mondo delle tombe”, (Fondazione Cini, Isola S. Giorgio, 2 February 2018).
84. **Amsterdam, VU, Faculty of Humanities, Department of Philosophy, Afdelingscolloquium (14 February 2018): Respondent to** “Plato en Hermetica in het late werk van Giordano Bruno: Een filosofie voor een nieuwe wereld” by Joyce Pijnenburg (in Dutch).
85. **Centre Léon Robin, Paris**: 8 mars 2018: **Guest Lecture**: Centre Léon Robin, Paris, 8 March 2018: “*Ousia, mahiyya, wugud, vérité*: autour de l’ontologie avicennienne”, within the context of the seminar “Ousia: essence ou substance?” organised by Anca Vasiliu, Centre Léon Robin, Paris.
86. **Groningen**, Faculty of Humanities, Islamic Studies and Religious Studies, 19 march 2018: **Respondent to** “What is the Arabic for *zōon politikon*? Ethics and politics in Ibn Ṭufayl” by C. La Martire.
87. **Guest Lecture, Amsterdam University College**, 21 March 2018 : « Philosophy and the Religious Law in Averroes: the *Fasl al-Maqāl*. II».
88. **Universiteit van Leiden**, Minisymposium “De verbeelding bij de Platonisten”: Represenation and reality in Avicenna, 23 march 2018.
89. **Universiteit van Utrecht**, 18 April 2018: *Ontology and Logic in Avicenna’s Concept of Truth*.
90. **The life of plants**: a conversation with E. Coccia on his book *La vie des plantes* as part of the workshop organised in **Amsterdam, VU University**, 20 April 2018: *The Life of Plants/Het leven van de planten/La vie des plantes*: a workshop on the meaning of life (and philosophy) with Marije Martijn, Ype de Boer, Cor Zonneveld, O.L. Lizzini ; special guest Emanuele Coccia.
91. **Université de Genève**, Conférences *Quodlibeta*, 3 May 2018: *Ontology and logic in Avicenna’s Concept of Truth: a Commentary on Ilāhiyyāt*, I, 8.
92. **Paris 6 Juin**, Université Panthéon Sorbonne/Centre de Recherche Sphère (organisation by C. Cerami / Ziad Abu Aql): *Puissance et acte dans la métaphysique d’Avicenne. Lecture du texte arabe: Ilāhiyyāt IV*, 2.
93. **Amsterdam**, 20 September 2018 (**Felix and Sophie**): “Islamitische filosofie”: an event organised by Trijsje Franssen en Khadija al Mourabit. Guest speakers: M. Leezenberg and O.L. Lizzini.
94. **Rome, Università la Sapienza, 25 October 2018**: “Un flusso, una Fontana di vita, un vasto mare: l’essere e le sue metafore in Avicenna (e nella storiografia avicenniana)”. Paper for the international Conference “Fonti Flussi Onde. L’acqua tra metafora e realtà nel pensiero antico, medievale e moderno”. Organization of the conference M. Lenzi (Sapienza Università Roma); O.L. Lizzini (VU Amsterdam), Pina Totaro (ILIESI, Istituto per il Lessico Intellettuale Europeo e la Storia delle Idee, Rome); Luisa Valente (Sapienza Università, Roma).

95. **International workshop, University of Utrecht, 25 January 2019:** “Essence: remarks on a key-concept of Avicenna’s metaphysics”.
96. **AUC, Amsterdam, 25th of March 2019: Guest-Lecture:** “Aristotle, Averroes and Thomas Aquinas: the unicity of the Intellect”.
97. **Bruxelles, Université Libre de Bruxelles, 3 April 2019, Séminaire de philosophie médiévale:** “Flux et influx dans la métaphysique d’Avicenne”, guest lecture; invitation by Dr. O. Gilon.
98. **Roma, Sapienza Università, Corso di Storia della filosofia araba, 8 April 2019,** guest lecture, invitation by prof. L. Valente: “Avicenna e il *Liber de causis* : Potenza, potere”.
99. **10 May 2019,** Guest lecture : « [...] parce que leur intelligence est quelquefois obscurcie par la passion, les maladies ou le sommeil [...] » (Aristote, *De anima*, III, 3, 429 a) : autour de l’imagination et de la vérité chez Avicenne (et Aristote) », **Paris, Séminaire EHESS/CNRS** organisé par Elizabeth Claire (chargée de recherche au CNRS), Béatrice Delaurenti (maître de conférences à l’EHESS), Roberto Poma (maître de conférences à l’Université Paris Est-Créteil) et Koen Vermeir (chargé de recherche au CNRS) ; financé par les laboratoires SPHERE et CRH.
100. **Kingston University London, 7 June 2019, London, Key-note lecture:** “Intellect, imagination and the role of philosophy: exploring the interpretation of religion in classical Arabic philosophy”: “Irreligion and the Critique of Religion: The CRMEP Graduate Conference 2019”. <https://backdoorbroadcasting.net/2019/06/olga-lucia-lizzini-intellect-imagination-and-the-role-of-philosophy-exploring-the-interpretation-of-religion-in-classical-arabic-philosophy/>
101. **Universidade de Porto, 4 September 2019: *Finzione e verità : alcuni essenziali esempi nella filosofia di lingua araba*,** International SISPM Conference, Porto 2-4 September 2019: *Finzione nel Medioevo*.
102. **Amsterdam, 18 September 2019: Stevin Centre For the History of Sciences:** Honours Course: “Science and theology in the Latin Middle Ages”.
103. **Berlin, Freie Universität zu Berlin, 4 November 2019: *Between Imagination and Intellection: some remarks about the Philosophical Idea of Prophecy*,** “Prophetic Knowledge Conference: Figurations of Prophecy and Transfer of Divine Knowledge in Premodern Traditions” Berlin, , **Sonderforschungsbereich ,Episteme in Bewegung’** (04.11.2019-06.11.2019).
104. **AUC, Amsterdam, 12th of November 2019: Guest-Lecture:** “Philosophy and Religion: a Discussion about the meaning of Truth in the Islamic Classical Context”.
105. **Aix-Marseille Université:** Le Tawhīd et la philosophie: les origines entre philosophie et théologie ; al-Kindī, al-Fārābī, Yahyā ibn ‘Adī [Tawhīd and Philosophy: the origins between philosophy and theology, al-Kindī, al-Fārābī, Yahyā ibn ‘Adī] : a seminar for the Islamic Studies session at IREMAM (18, 25 november; 2, 9 december 2020) [via Zoom]
106. **Paris, Laboratoire Sphère, Centre CHSPAM, 10 décembre 2020:** “Prophecy according to the *falāsifa* : some remarks on Imagination, Truth (and Politics)”: **International workshop**, Organisation, Silvia di Donato [via Zoom]: “La prophétie et la révélation dans les traditions philosophiques arabo-islamique et juive”.
107. **NeoPlat- ERC-Dublin - Organization Dragos Calma - 12 March 2021: Round Table on Yahyā ibn ‘Adī, Maqāla fī l-Tawhīd. L’Uno, il Molteplice e l’unità di Dio,** discussants: Cecilia Martini Bonadeo; Michael Chase; Damien Janos, Peter Adamson (via Zoom): <https://www.youtube.com/watch?v=QESREQJ9Vj4&t=147s>
108. **ENS – Paris – Séminaire de philosophie arabo-latine – Organisation Ziad Bou Akl – Jean-Pascal Anfray, 6 avril 2021: (via Zoom):** “Prophète, philosophe, être humain: quelques remarques sur l’anthropologie philosophique d’Avicenne”.
109. **Université de Genève – Cours publique : Voir, percevoir, rêver. Songes et visions au Moyen Age :** 21 avril 2021, via Zoom : « La vision prophétique selon les philosophes de langue arabe : quelques exemples ».
110. **Università di Padova. Dipartimento DISSGea, Cattedra di Filosofia araba, Prof.ssa Cecilia Martini: 6 maggio 2021, via Zoom:** “Immaginazione, verità e società umana: note sulla concezione della profezia in Avicenna (e nella *falsafa*)”
111. **Università di Padova. Dipartimento DISSGea, Cattedra di Filosofia araba, Prof.ssa Cecilia Martini: 13 maggio 2021, via Zoom :** “La logica di Avicenna. Un’introduzione”
112. **Aix-Marseille Université :** 17 mai 2021 : Séminaire de l’équipe d’Histoire du DEMO: “Le philosophe à la cour du prince (et en prison). Avicenne et le *K. al-Hidāya*. Une introduction”, via Zoom.
113. **Trier University (via Zoom): 8 June 2021:** “Surveying the *summae*: Comparisons and Contrasts among Avicenna’s Eight Main Works”. **IIIrd International conference Avicenna Study Group. Organisation Andreas Lammer:** “*The Book of the Guidance: Doctrinal Points and Communicational Methods – Introducing Avicenna’s Kitāb al-Hidāya*”.

- 114. Aquinas and the Arabs** International Conference. **9 June 2021 (via Zoom) : Panel “Nature, Intellect and Imagination : Configurations and Representations in Arabic Anthropology and Cosmology”** ; speakers Adam Takahashi; Beate Ulrike La Sala (Discussant).
- 115. GIS (Aix-Marseille Université via Zoom) 30 Juin 2021:** Discussant/Modérateur: Atelier: “Imagination in Judeo-Arabic Philosophical Literature / L’imagination dans la littérature philosophique (judéo-)arabe” organised by Francesca Gorgoni, with Yehuda Halper, Rotraud Hansberger, Almuth Lahman / GIS 2021 Aix-Marseille University.
- 116. Aix-Marseille Université, 17 novembre 2021 :** « La critique de la causalité chez al-Ghazālī ».
- 117. Aix-Marseille Université : 30 novembre 2021 :** Séminaire de l’équipe d’Anthropologie Historique du DEMO : « La philosophie en Iran. Une introduction ».
- 118. Aix-Marseille Université :** 2 Décembre 2021, « Qu’est-ce que l’anti-intellectualisme pour les *falāsifa* ? » - Journées d’études (2-3 Décembre 2021) on « Courants anti-intellectualistes en Islam », organization O.L. Lizzini (AMU/IREMAM) et N. Zouggar (AMU/IREMAM).
- 119. Bonn Universität, 28 april 2022 :** "Possibility, non-existence, nothing: Avicenna on the modulations of non-being", Bonner Forschungskolloquium zur mittelalterlichen Philosophie, Pr. Dr. W. Goris.
- 120. Université de Genève – Festival Suisse de Philosophie – 12 May 2022 -** Table ronde sur le *De anima* d’Aristote avec B. Bydén, P. Crivelli, K. Ierodiakonou, O.L. Lizzini, C. Reynard.

List of Publications

A) Books (Essays and annotated translations, authorship)

1. Avicenna. *Metafisica. La scienza delle cose divine (al-Ilâhiyyât)* dal Libro della Guarigione (*Kitâb al-Shifâ'*), traduzione dall'arabo, introduzioni, note e apparati di Olga Lizzini; Prefazione, revisione del testo latino e cura editoriale di Pasquale Porro, Bompiani, Milano 2002; II ed. rivista e aggiornata 2006. Reviews: A. Torno, *Il Corriere della Sera*, 27/11/2002; A. Illuminati, *Il Manifesto*, 9/03/2003.

2. *Fluxus (fayd). Indagine sui fondamenti della Metafisica e della Fisica di Avicenna*, Edizioni di pagina, Bari 2011 (pp. 679).

Reviews: M. Benedetto, *Quaestio* 10 (2010), pp. 335-347: "Nuovi Studi su Avicenna e la sua posterità".

Paola Oliveira Silva, "Veritas", 57 (2012), p. 216.

M. Costa Sousa, *Translatio. Caderno de Resenhas História da Filosofia Medieval e a Recepção da Filosofia antiga* 4 (2012); on line: <http://gtfilosofiamedieval.files.wordpress.com/2009/11/translatio-05v04.pdf>.

J. Janssens, "BCAI" (*Bulletin Critique des Annales Islamologiques*) 28 (2012), on line 2014, pp. 34-36.

Presentations of the book: *Journées Abélard*, Paris, Université "La Sorbonne" May 2011; Germany (Fribourg in Breisgau, October 2011); Portugal (Universidade do Porto, December 2011).

3. *Avicenna*, Carocci, Roma 2012 (pp. 339).

Reviews: S. Barchesi in *Filosoficamente* : (<http://www.unimc.it/filosoficamente/libri-approfondimenti/olga-lizzini-avicenna-carocci-roma-2012>);

C. Martini Bonadeo in *Greek into Arabic*: <http://www.greekintoarabic.eu/index.php?id=101>.

M. Benedetto, "Da Atene a Baghdad. Ancora sul rapporto tra filosofia araba ed eredità greca", *Quaestio* 12 (2012), pp. 569-588.

A. Torno, *Il Corriere della Sera*, 30/11/2012

Allan Neves Oliveira Silva, *Kriterion* 56 /131 (2015):

http://www.scielo.br/scielo.php?pid=S0100-512X2015000100297&script=sci_arttext#B03

Presentation of the Book: Università Ca' Foscari, Venezia, 6 December 2012 with Giovanni Catapano, Angelo Scarabel, Giuliano Tamani, Ida Zilio-Grandi.

4. *Trattato sull'unità (Maqāla fī al-tawhīd). L'uno, il molteplice e l'unità di Dio*. Traduzione, introduzione e commento della *Maqāla fī al-tawhīd* di Yahyā ibn 'Adī; testo arabo di Samir Khalil Samir; Prefazione di G. Endress, GRAC, [Bologna] (Italy), 2020.

B) Books (edited and co-edited volumes)

5. *Dizionario di Filosofia (Dictionary of Philosophy)* [a collective work under the direction of] G. Bedeschi, Istituto della Enciclopedia Italiana fondata da G. Treccani, Rome 2008 and 2009: edition of the section on Arabic Philosophy].

6. *Islam* (with S. Pagani), in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009.

7. Jean-Baptiste Brenet / O. L. Lizzini [eds.], *Avicenne? Epître sur les prophéties*, [translated by Jean-Baptiste Brenet], coll. Translatio, Vrin, Paris 2018.

8. Jean-Baptiste Brenet / O. L. Lizzini, *La philosophie arabe à l'étude. Sens, limites et défis d'une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline*, Vrin, Paris 2019.

9. O.L. Lizzini, P. Totaro, L. Valente (eds.), *Fonti, Flussi, Onde. L'acqua tra realtà e metafora nel pensiero antico, medievale e moderno*, Firenze 2022, "Micrologus Library".

C) Articles in journals (peer review)

9. « La metafisica del Libro della Guida: presentazione e traduzione della terza parte (*bâb*) del *Kitâb al-Hidâya* di Avicenna », *Le Muséon (Revue d'études orientales)*; Peeters, Louvain-la-Neuve), 108 (1995), pp. 367-424.
10. «The Islamic Angelology: Revelation, Tradition and Philosophical Elaboration. Some brief Observations», *Encounter* (PISAI, Roma), 227 (1996), pp. 3-22.
11. «Occasionalismo e causalità filosofica: la discussione della causalità in al-Ġazālī», *Quaestio* (ed. Brepols/Pagina, Bari), 2 (2002), pp. 155-183.
12. «Wuġūd-Mawġūd/Existence-Existent in Avicenna. A Key Ontological Notion of Arabic Philosophy», *Quaestio* (Brepols/Pagina, Bari), 3 (2003), pp. 111-138.
13. «Utility and gratuitousness of Metaphysics in Avicenna (*Ilāhiyyāt*, I, 3)», *Quaestio* (Brepols/Pagina, Bari), 5 (2005), pp. 205-243.
14. «L'âme chez Avicenne : quelques remarques autour de son statut épistémologique et de son fondement métaphysique», *Documenti e Studi sulla Tradizione Filosofica Medievale* 21 (2010), pp. 223-242.
15. « Causality as relation. Avicenna (and al-Ghazali) », *Quaestio* (Brepols/Pagina, Bari), 13 (2013), pp. 79-109.
16. «‘A mysterious order of possibles’. Some remarks on the views of Avicenna and Aquinas on creation: *al-Ilāhiyyāt*, the *Quaestiones De potentia* and Beatrice Zedler’s interpretation», *American Catholic Philosophical Quarterly*, 88 (2014), pp. 237-270.
17. «*Nihil ed ex nihilo*: note sul senso dell’agire divino nella metafisica di Avicenna», *Divus Thomas* 118 (2015), pp. 223-245.
18. «The pleasure of knowledge and the quietude of the soul in Avicenna (*Ilāhiyyāt*, VII, 7 and IX, 7)», *Quaestio* 15 (2015), pp. 265-273 (Proceedings of the SIEPM International Congress of Medieval Philosophy *Pleasures of Knowledge* (Freising, August 20-25 2012).
19. « Autour de la totalité et du non-être dans la *Métaphysique* d’Avicenne », in *Cahiers de philosophie de Caen*, 53 (2016) [Actes du Colloque International *Totalitas*, Caen 3-4 Février 2015], sous la direction de M. POURADIER, pp. 55-76.
20. «Desiderio di sapere, piacere dell’intelletto ed elitarismo: intorno all’escatologia di Avicenna», in *Quaderni di Studi Arabi*, n.s. 11 (2016), (Studi in onore di Francesca Lucchetta), pp. 75-92.
21. «Matter and Nature. On the Foundations of Avicenna’s Theory of Providence: an Overview», in *Intellectual History of the Islamicate World*, 7 (2019), pp. 7-33.
22. « Entre réalité et possibilité : autour de l’autonomie de l’essence dans l’ontologie d’Avicenne » in *Chora* 18-19 (2020-2021), pp. 329-349.

D) Chapters in Books (peer and editorial review)

23. «Ibn Sina (Avicenna). La rifondazione della metafisica e la teoria dell'intelletto», in M. Bettetini / L. Bianchi / C. Marmo / P. Porro, *Filosofia Medievale*, Raffaello Cortina ed., Milano 2004, pp. 85-97 [translations from Avicenna, *Metaphysics* I, 1; V, 1; VIII, 3; *De anima*, I, 5; V, 6].
24. «*Intellectus, intelligentia, mens* in Avicenna», in E. Canone (a cura di), *Per una storia del concetto di mente*, I, Istituto del CNR Lessico Intellettuale Europeo e Storia delle Idee, L. S. Olschki, Roma - Firenze 2005, pp. 123-165.
25. «L'«Epistola sulle divisioni delle scienze intellettuali» di Avicenna. Alcune note sulla definizione e la collocazione della profetologia e della psicologia», in S. Caroti / R. Imbach / Y. Kaluza / G. Stabile / L. Sturlese (eds.), *Ad Ingenii Acuitionem*. Studies in Honour of Alfonso Maierù, Fédération Internationale des Instituts d'Études Médiévales, Louvain-la-Neuve 2006, pp. 235-262.
26. «Il nulla (*al-'adam*), l'inesistente (*al-ma'dūm*), la cosa (*al-shay'*): note intorno alla terminologia e alla dottrina della creazione dal nulla nel pensiero islamico», in M. Lenzi / A. Maierù (a cura di / eds.), *Discussioni sul nulla tra Medioevo ed Età moderna*, Lessico Intellettuale Europeo, Roma 2009, pp. 63-103.
27. «L'angelologia islamica: Il Corano e la Tradizione», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [eds.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp.1455-1500.
28. «La cosmologia di al-Kindi», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [eds.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1741-1778.
29. «L'angelologia di al-Fārābī: il cosmo, l'anima, l'uomo», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [eds.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1779-1844.
30. «L'angelologia filosofica di Avicenna», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [eds.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1845-1963.
31. «L'angelologia nelle Epistole dei Fratelli della Purezza: l'esempio della natura», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [eds.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1965-2012.
32. «Flusso, preparazione appropriata e *inchoatio formae*: brevi note su Alberto Magno e Avicenna», in M. Lenzi / C. Musatti / L. Valente [eds.], *Medioevo e Filosofia. Per Alfonso Maierù*, Viella, Roma 2013, pp. 161-182.
33. «L'ateismo nel mondo islamico», in *MICROMEGA*, vol. 5 (2013), pp.192-194; 196-198; 199-201 [with Samuela Pagani, pp. 192-205].
34. «Orientalismo» in *Lessico interculturale*, ed. by S. Gianfaldoni, Franco Angeli, Roma 2013, pp. 152-156.
35. «Human Knowledge and Separate Intellect», in Luis Xavier López Farjeat / Richard Taylor (eds.), *The Routledge Companion to Islamic Philosophy*, Routledge, London-New York 2015, pp. 285-299.
36. «What does *tawḥīd* mean? Yahyā ibn 'Adī's *Treatise on the affirmation of the unity of God* between philosophy and theology» in D. Janos (ed.), *Ideas in motion: Philosophical and Theological Exchanges between Christians and Muslims in Baghdad and Beyond in the Ninth and Tenth Centuries C.E.*, Brill, Leiden-Boston, 2016, pp. 253-280.
37. «Le Langage de Dieu: autour de la 'Révélation' et de la prophétie chez Avicenne», in Jean-Baptiste Brenet / O. Lizzini [eds.], *Avicenne? Épître sur les prophéties*, [coll. Translatio], Vrin, Paris 2018, pp. 7-82.

38. « Representation and Reality: on the definition of imaginative prophecy in Avicenna », in B. Bydén / F. Radovic (eds.), *The Parva naturalia in Greek, Arabic and Latin Aristotelianism. Supplementing the Science of the Soul*, Springer, Amsterdam 2018, pp. 133-154.
39. « Avicenna on Truth. Some remarks » in *Contextualizing Premodern Philosophy: Explorations of the Greek, Hebrew, Arabic, and Latin Traditions*, edited by Katja Krause, Luis López-Farjeat, and Nicholas Oschman, Routledge, London – New York [sous presse].
40. « La puissance comme énergie : la (ps.-)Théologie d'Aristote » in K. Trégo [dir.], *La puissance. Anthologie de textes*, Paris, Vrin [coll. « Translatio » ; in press].
41. « Del Dio che è uno e di come dirlo: un filosofo cristiano nella Baghdad del X secolo (Yah yā ibn 'Adī) » dans L. Cesalli / F. Goubier / A. Grondeux / A. Robert / L. Valente (dir.), *Ad placitum. Pour Irène Rosier-Catach*, Roma, Aracne ("Flumen Sapientiae"), 2020, pp. 425-430.
42. « Causalité et pouvoir: autour des traces du *Liber de causis* dans la *Métaphysique* d'Avicenne » in D. Calma [dir.], *Reading Proclus and the Book of Causes. III*, Boston – Leiden, Brill, 2022, pp. 217-250.
43. « Philosopher au XII^{ème} siècle. Notes autour d'Avicenne et de sa première réception latine au Moyen Age », in D. De Smet, *Penser avec Avicenne. De l'héritage grec à la réception latine, en hommage à Jules Janssens*, Brepols, Turnhout, 2022, p. 283-310. ISBN-90-429-4919-8 / 9042949198

E) Dictionaries and encyclopaedias (entries and editing)

44. *Dizionario Biografico degli Italiani* dell'Istituto dell'Enciclopedia Italiana (entry 'Francesco da Piedimonte'); see vol. XLIX, 1997, pp. 821-822.
45. *Lexicon. Dizionario dei Teologi* a cura di L. PACOMIO E G. OCCHIPINTI, Piemme Editore, Casale Monferrato, 1998: entries: Averroes, Avicenna, Roger Bacon (see pp. 56-57; 121-125; 132-133).
46. *Storia della scienza (History of Science)*, "Istituto della Enciclopedia Italiana Giovanni Treccani" (Institute for the Italian Encyclopaedia Giovanni Treccani), under the direction of Prof. Sandro Petruccioli: Editing (texts and translations) for vol. III [eds. S. Petruccioli and R. Rashed], *La civiltà islamica (Islamic Civilization)* Roma 2002; vol. IV, *Il Medioevo (The Middle Ages)*, Roma 2001; for this same volume: iconographic project for the section on Syriac science.
47. *Dizionario di Filosofia (Dictionary of Philosophy)* [a collective work under the direction of] G. Bedeschi, Istituto della Enciclopedia Italiana fondata da G. Treccani, Rome 2008 and 2009; authorship of the following entries: *Avicenna*, *Avicennismo*, *Averroè*, *Alfarabi*, *Alkindi*, *Abū 'l-Barakāt al-Baghdādī*, *al-Amirī*, *Muhammad Arkoun*, *Alchimia araba*, *Algebra araba*, *'aql*, *Filosofia araba*, *Aristotelismo arabo*, *Atomismo islamico*, *Casa della sapienza*, *Cosmologia araba*, *Doppia verità*, *Emanatismo arabo*, *Essenza nella filosofia araba*, *Fakhr al-Dīn al-Rāzī*, *Fratelli della purezza (Ikhwān al-Safā')*, *Hasan al-Bannā*, *Hunayn ibn Ishaq*, *Ibn al-Sīd al-Bataliyusī*, *Ibn Bashkuwal*, *Ibn Masarrā*, *Ibn Salāh Ahmad*, *Ibn Taymiyya*, *Henry Corbin*, *Ibn Tufayl*, (*Abubacer*), *Ibn Tumlus*, *Iyād ibn Mūsā al-Qādī*, *Kalām*, *Illuminazionisti*, *Ileorfismo universale*, *Intenzione*, *Principio di individuazione*, *Intelletto agente*, *al-Ghazālī*, *Maimonide*, *Mattā ibn Yūnus*, *al-Māturīdī*, *Miskawayh*, *Mollā Sadrā Shīrāzī*, *Muhammad Abduh*, *Mu'taziliti*, *Nasīr al-Dīn al-Tūsī*, *Pseudo-Aristotele*, *Qustā ibn Lūqā*, *Abū Bakr al-Rāzī*, *Fakhr al-Dīn al-Rāzī*, *Saa'diyya al-Fayyūmī*, *Sergio di Resh'ayna*, *Sharī 'a*, *Suhrawardī*, *Thābit ibn Qurrah*, *al-Tawhīdī*, *Teodoro Abū Qurrah*, *wahdat al-wugūd*, *Yahyā ibn 'Adī*; revision and editing of the following entries: *Abū Ma'shar*, *al-Afghāni*, *Ibn al-Haytham (Alhazen)*, *Andrea Alpago*, *al-Ash'arī*, *Avenzoar*, *Avicbron (Ibn Gebirol)*, *al-Battānī*, *al-Birūnī*, *Colcodea*, *Dāwūd ibn Marwān al-Muqammis*, *al-Hallāg*, *Hasan al-Basrī*, *Ibn Bāgga*, *Ibn Hazm*, *Ibn Khaldūn*, *Ibn Sab'īn*.
48. « Ibn Sīnā (Avicenna): Metaphysics », *Stanford Encyclopedia of Philosophy*, (Winter 2015 Edition), Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/win2015/entries/ibn-sina-metaphysics/>>.
49. « Avicennisme latin », in *Encyclopédie de l'Humanisme méditerranéen*, CNRS [33 pp. +

bibliography]; 2016, ed. by Houari Touati. Editorial Board: Françoise Micheau, professeur émérite à l'université de Paris I Panthéon-Sorbonne; Filippo Ronconi, maître de conférences à l'EHESS (Paris); John Tolan, professeur à l'université de Nantes; Houari Touati, directeur d'études à l'EHESS (Paris)
<http://encyclopedie-humanisme.com/?-Francais->
http://encyclopedie-humanisme.com/?Avicennisme-latin#outil_sommaire

- 50. *Ibn al-Khammār (Ibn Suwār)*, in *E.I. Three*, 2018, pp. 88-92.

F) Published contributions to academic conferences

51. «Le traité sur l'unité (*Maqâlah fî l-Tawhîd*) de Yahyâ ibn 'Adî et la troisième *Maqâlah* de la *Métaphysique* du *Kitâb al-Shifâ'* d'Avicenne: deux finalités différentes dans l'analyse de l'Un», *Parole de l'Orient*, 28 (2003), pp. 497-529; Actes du II^{um} Symposium Syro-Arabicum (Sayydat al-Bir, septembre 1998), Études Arabes Chrétiennes, T. II, éd. par S. Khalil Samir, S.J. Cedrac ; Université Saint Esprit, Kashlik, Lebanon.

52. «The relation between Form and Matter: some brief observations on the 'homology argument' (*Ilâhiyyât*, II, 4) and the deduction of *fluxus*», chapter X of J. McGinnis with the assistance of D. Reisman (eds.), *Interpreting Avicenna. Proceedings of the Second Conference of the Avicenna Study Group*, Brill, Leiden / Boston 2004, pp. 175-185.

53. «La questione delle fonti arabo-islamiche della Divina Commedia: qualche riflessione sulla filosofia (e su Avicenna in particolare)», in C. G. Antoni [ed.] *'Echi e Fonti arabe nella letteratura duecentesca e in Dante'* (*Atti del Convegno*, Udine, 15-16 April 2005), Campanotto, Udine 2006, pp. 56-75.

54. «Critica dell'emanazione e creazione dal nulla in Yahyâ ibn 'Adî», in *La letteratura arabo-cristiana e le scienze nel periodo abbaside (750-1250 d.C.)*. Atti del 2^o Convegno di studi arabo-cristiani, Roma 9-10 Marzo 2007, a cura di D. Righi [Patrimonio Culturale Arabo Cristiano, diretto da S. Kh. Samir], Zamorani, Torino 2008, pp. 225-244 [2nd edition 2016].

55. «Le cosmologie di Alfarabi e di Avicenna», in C. Martello / C. Militello / A. Vella (eds.), *Cosmologie e cosmogonie nel medioevo*. Atti del Convegno della Società Italiana per lo Studio del Pensiero Medievale, (SISPM) Catania, 22-24 Settembre 2006, Brepols, Louvain-la-Neuve 2008, pp.195-214.

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57. «Organizzazione, gerarchia e divina ispirazione. Brevi note sulle api nell'Islam», in A. Calanchi / L. Renzi / S. Ritrovato (edd.), *Le api tra realtà scientifica e rappresentazione letteraria e artistica* (Atti del Convegno di Studi, Urbino, 28 e 29 ottobre 2009) Meidenbauer [series: Peregre], München 2011, pp. 199-217.

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73. **Amphidialogos.blogspot.com:** direction and edition of the blog since 2013: <http://amphidialogos.blogspot.com/>

74. **Interview for the Radio Svizzera:** “Avicenna: un persiano da Nobel” (22.09.2016) https://webmail.login.vu.nl/OWA/redir.aspx?C=-DunkSVSqYyMQF1AJr9sRGkEd_grbKoEw7shDbyucu4InAHu7BnUCA..&URL=http%3a%2f%2fw

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78. **Université de Genève – Cours publique:** *Voir, percevoir, rêver. Songes et visions au Moyen Age* : 21 avril 2021, **via Zoom** : « La vision prophétique selon les philosophes de langue arabe : quelques exemples ».

79. **IREMAM/Aix-Marseille Université:** 4 Mars 2022 : « Le Coran et la Sunna: les textes fondateurs de l’islam ». Lecture at the « Journée Rencontres enseignants-enseignants-chercheurs » devoted to Islam and the Islamic Studies (IREMAM, MMSH –(10h00-12h00- 13h30-15h30).

80. **Université de Genève – philEXPO22:** Festival Suisse de Philosophie – 12 May 2022 : Table ronde sur le *De anima* d’Aristote avec B. Bydén, P. Crivelli, K. Ierodiakonou, O.L. Lizzini, C. Reynard.

81. Participation in “**Women in philosophy in Switzerland**” - expo for philosophy in Switzerland on the topic *What do we want to know?* (part of philEXPO22), organization Tanja Liebschwager for the Swiss philosophy portal philosophie.ch - May 6 to 15, 2022, Zürich.

In translation

82. MADDE İLE SÜRET ARASINDAKİ İLİŞKİ: “TÜRDEŞLİK DELİLİ” (İLÂHIYYÂT, II.4) ÜZERİNE BAZI KISA DEĞERLENDİRMELER VE FEYZİN NETİCESİ, 2017 [Turkish Translation of The relation between Form and Matter: some brief observations on the ‘homology argument’ (*Ilāhiyyāt*, II, 4) and the deduction of fluxus », chapter X of J. Mc Ginnis with the assistance of D. Reisman (eds.), *Interpreting Avicenna*. Proceedings of the Second Conference of the Avicenna Study Group, Brill, Leiden / Boston 2004, pp.175-185, Leiden-Boston, Brill, 2004].

83. “Vida ativa, vida contemplativa e filosofia em Avicena” [Portuguese translation of “Vie active, vie contemplative et philosophie chez Avicenne in ‘*Vie active et vie contemplative au Moyen Age et au seuil de la Renaissance*. Études réunies par Ch. Trottmann, École française de Rome, Rome 2009, pp. 207-239, REVISTA ÂYINÉ n. 2, 2016 (Zuane Fabris ed., Venice)].

84. « Penser l’être (l’existant, l’existence) dans la *falsafa* : autour de *mawğūd/wuğūd* chez Ibn Sīnā (Avicenne) », in *NOESIS*. Revue philosophique du Centre de Recherches en Histoire des Idées (dirigé par Philippe Audegean) de l’Université Nice Sophia Antipolis, 35 (2018), pp. 37-76 [French translation and updated version of « Wuğūd-Mawğūd/Existence-Existent in Avicenna. A Key Ontological Notion of Arabic Philosophy », *Quaestio* (Brepols/Pagina, Bari), 3 (2003), pp. 111-138].

85. “Avicenna on the Soul” in *Ishraqiyāt* 9 (2019), pp. 132-150 [revised version and English translation of « L’âme chez Avicenne : quelques remarques autour de son statut épistémologique et de son fondement métaphysique », *Documenti e Studi sulla Tradizione Filosofica Medievale* 21 (2010), pp. 223-242].

Work in progress

1. *Maqāla fī al-tawhīd: Un, unité et multiplicité. Le “Traité sur l’unité divine” de Yahyā ibn ‘Adī*. [Translation, Introduction, notes and commentary; French edition], Les Belles Lettres, Paris.
2. «Potentiality, potency and power as key-concepts in Avicenna’s metaphysical system».
3. «Il *Fasl al-Maqāl* di Averroè: ancora sulla questione della verità e della filosofia».
4. al-Fārābī’s *K. al-wāhid wa-l-wahda*, translation, introduction, commentary.
5. *Avicenne*, Paris, Vrin (édition française révisée et mise à jour de *Avicenna*, Carocci, Roma 2012).
6. Avicenna. *K. al-Hidāya*. Translation with introduction and commentary.